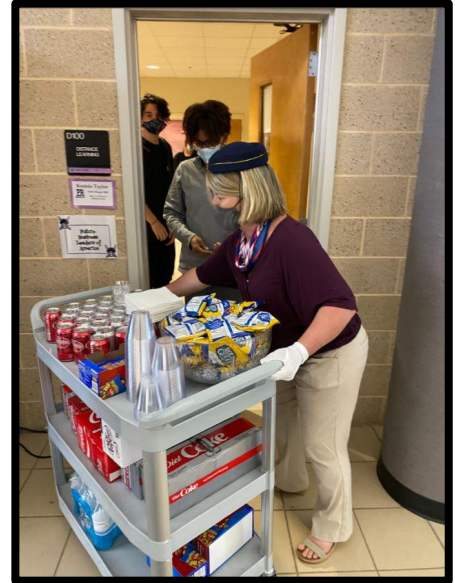


We had a great week  
celebrating our  
**TEACHERS**  
this week !



**TRAVEL ITINERARY**

**PR TEACHER APPRECIATION 2021**

**PASTRIES IN PARIS**  
BY PRHS STUCO - GRAND CENTRAL

**COFFEE IN CARACAS**  
BY PRHS ADMIN - COUNSELOR SUITE

**A JAUNT IN JOHANNESBURG**  
LUNCH BY PRHS PTO - OUTSIDE LOWER G HALL - LUNCH TIME

**Treats in Tokyo**  
BY PRHS ADMIN - DELIVERED TO YOUR ROOM!

**PROCEED TO BAGGAGE CLAIM E/F @ 3:15PM**  
STAFF GIFT BY PRHS ADMIN





## **INCLUDED IN THIS ISSUE:**

- **Graduation Dates- Seniors**
- **Class of 2021 Fundraiser and Info**
- **Senior Announcements**
- **Job Opportunity**
- **CTE- Interested in Welding?**
- **UNCC- Future Educators Sign up**
- **NCAA Eligibility**
- **Credits By Demonstrated Mastery**
- **Athletics- PRABC fundraiser info**
- **Student Club Announcements**
- **Attention 11th graders- College Readiness Resources**
- **Counseling Updates- Scholarship info and more**







# GRADUATION DATES

## Save the Date Senior Pirates!

Ticket information is not available at this time. Ticket numbers will be determined based on health/safety protocols at that time.



## GRADUATION SCHEDULE

Union County Public Schools will hold graduations for traditional high schools in stadiums May 28 – June 4, 2021. The graduations will be livestreamed for public viewing.

UCPS will follow the latest health and safety guidelines from the North Carolina Health and Human Services Department and the Union County Health Department. Protocols will be implemented to practice social distancing.

In the event of severe weather, rain dates have been set to reschedule ceremonies. Principals will communicate directly to seniors and their families, if the date of their graduation is changed.

School	Date	Start Time	Location
Central Academy of Technology & Arts (CATA)	June 4	8 a.m.	Walter Bickett Stadium
Cuthbertson High	June 3	8 p.m.	Cuthbertson High Stadium
Forest Hills High	June 2	8 a.m.	Forest Hills High Stadium
Marvin Ridge High	June 4	8 a.m.	Marvin Ridge High Stadium
Monroe High	June 2	8 p.m.	Monroe High Stadium
Parkwood High	June 3	8 a.m.	Parkwood High Stadium
Piedmont High	June 3	8 a.m.	Piedmont High Stadium
Porter Ridge High	June 2	8 p.m.	Porter Ridge High Stadium
South Providence School	June 1	6:30 p.m.	CATA (Live stream not available)
Sun Valley High	June 4	8 p.m.	Sun Valley High Stadium
Union County Early College	June 3	8 p.m.	Sun Valley High Stadium
Waddington High	June 2	8 a.m.	Waddington High Stadium
Welfe School	May 28	6:30 p.m.	CATA (Live stream not available)



[ucps.k12.nc.us](http://ucps.k12.nc.us)





## CLASS OF 2021 INFORMATION

\$1555 raised ... Thanks to all!

Goal of \$2900...

Help us to celebrate the Graduating Class of 2021 at Porter Ridge High School by donating to our Senior Graduate Sign fund.

Our Seniors have persevered through over a year of a global pandemic that has affected their normal Junior and Senior years of high school. They have done an amazing job of showing resilience and adapting to change.

PRHS would like to honor their commitment to their education, their school, their family, and their community.

<https://give.livingtree.com/c/porter-ridge-senior-graduate-signs-classes-of-2021>



### CLASS OF 2021 GRADUATION SPEECH AUDITION!

PLEASE SUBMIT A 1-3 MINUTE  
COMMENCEMENT SPEECH TO MR. BEARD,  
AT TYLER.BEARD@UCPS.K12.NC.US  
BY FRIDAY, MAY 7TH 2021  
YOU WILL THEN AUDITION IN FRONT OF A  
PANEL THE FOLLOWING WEEK.



### Senior Checklist

- ☐ Pick Up Cap and Gown on Wednesday, April 14th
- ☐ Take Cap and Gown Picture on Thursday, April 15th
- ☐ Purchase Tickets Here for Prom on May 15th
- ☐ Submit Pictures to Senior Slide show at prseniorsslide2021@gmail.com
- ☐ Submit Scholarships to Carly.patterson@ucps.k12.nc.us
- ☐ Complete the UCPS Grad Survey here by May 4th.
- ☐ Attend the Senior Drive Thru on Wednesday May 19th at 5:00pm
- ☐ Attend Graduation on June 2nd at 8pm at the PRHS Stadium





# CDM

## **What is Credit by Demonstrated Mastery**

Credit by Demonstrated Mastery (CDM) is the process by which a student may earn credit for a high school course by demonstrating a deep understanding of the content; without course enrollment or seat time. CDM was designed to respond to the needs of students, families, AIG community, school personnel and leadership.

## **How does student earn CDM?**

Students shall demonstrate mastery through a multiphase assessment, consisting of:

Phase 1: A standard examination, which shall be the EOC/EOG where applicable, or a final exam developed locally; and

Phase 2: An artifact which requires the student to apply knowledge and skills relevant to the content standards.

While the CDM process is open to all students, it not designed for whole groups of students. Likewise, it is not intended to replace the general accelerated pathways local school districts often provide for advanced students.

For more information and to complete the application, please click on the link below.

<https://www.ucps.k12.nc.us/Page/5702>



# NCAA



## NCAA Eligibility Center Spring Webinar for College-Bound Student-Athletes

### Share this Copy in Your School's Newsletter

Do you want to compete in college sports? Join the NCAA Eligibility Center for their spring webinar for college-bound student-athletes and your families on Thursday, May 13, 2021 at 6:30 p.m. Eastern. This webinar will teach you about the initial-eligibility requirements you must meet in order to study and play sports at an NCAA Division I or II school. [Click here to register.](#)

**NCAA Eligibility Center**

**LIVE WEBINAR**

Learn about the initial-eligibility requirements you must meet in order to study and play sports at an NCAA Division I or II school.

<b>AUDIENCE</b> COLLEGE-BOUND STUDENT-ATHLETES & YOUR FAMILIES	<b>DATE</b> <b>THURSDAY</b> <b>MAY 13</b>	<b>TIME</b> <b>6:30 P.M.</b> <b>EASTERN</b>
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**NCAA Eligibility Center**

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## SIGN UP HERE

<https://pub.s1.exacttarget.com/txgw3ulv>  
aay





## PR Athletic Booster Club

Last week to get your tickets for the 1st Annual X Marks the Spot Treasure Drop. Golf balls will be assigned to each person's ticket & then dropped from a bucket truck onto the practice field. The golf ball closest to the X wins half the proceeds!

### **X MARKS THE SPOT TREASURE DROP**



**WHERE: PRHS Football Practice Field**

**WHEN: 7:30pm on May 13th**

**COST: 1 Golf Ball - \$15 Ticket**

**2 Golf Balls - \$25 Ticket**

**3 Golf Balls - \$40 Ticket**

**5 Golf Balls - \$50 Ticket**

**12 Golf Balls - \$100 Ticket - BEST DEAL!!!!**

**WINNER: Closest to X wins 50% of proceeds**

**50% of proceeds will benefit the PRHS Booster Club**

**Tickets are also available <http://www.porterridgeabc.com/>**

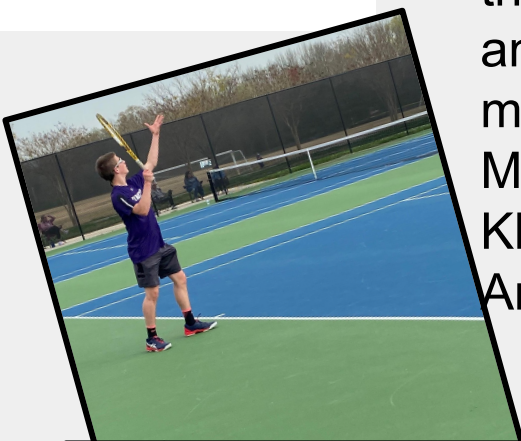






## Men's Tennis Regional Qualifiers

Congratulations to the Men's Tennis Team players that qualified for the 4A Regionals. Liam Rose (1) and Nathan Ladimir (2) will be playing in the singles match up. On the doubles side, Cooper Henson & Micah Martin qualified, as well as, Luke Floyd & Khaleal Henson. Regionals start Friday May 7 at Ardrey Kell High School.







## Haden Ruby Headed to States



**Congratulations to Haden Ruby qualifying for the Men's 4A High School Golf State Championship. This past Monday May 3rd in a downpour, Haden shot a 75 and secured his place at States. This season his 9 hole average is a 37.5, and he has been named to the SW4A All Conference Team. Haden heads to Pinehurst Monday May 10 for the tournament. Best of Luck Haden!**





## Interested in Field Hockey



CHARLOTTE  
**AMBUSH**  
FIELD HOCKEY CLUB



### Porter Ridge High School Field Hockey Team

#### TEAM DETAILS:

This is a Porter Ridge HS Interscholastic Club Field Hockey team managed by Charlotte Ambush Field Hockey Club. Open to all PRHS girls.

Season Dates: August 2 - October 16 (End of Season Tournament)

Practice/Game Information: Practice will be Monday - Friday on the PRMS practice field 3:30-5:00pm. This is a 5 day per week commitment.

Games will typically be Tuesdays/Thursdays at Matthews Sportsplex.

#### Do I need experience to play?

No! We have fabulous coaches who will teach you the game!!

Head Coach: Carissa Pitera ([carissa.pitera@gmail.com](mailto:carissa.pitera@gmail.com))

Assistant Coaches: Abby Moore ([ahmoore.75@gmail.com](mailto:ahmoore.75@gmail.com))

#### What do I need to start playing Field Hockey?

- Field hockey stick (returning players, do you need a new grip?)
- Field Hockey Shin guards (we recommend the hard kind)
- Mouth guard (cannot be white or clear)
- Turf shoes or cleats are recommended. Please note that regular athletic shoes offer little support for lateral movement and minimal traction.

(if access to any of this equipment is a problem, please reach out to [Terry@CharlotteAmbush.com](mailto:Terry@CharlotteAmbush.com))

#### JOIN OUR VIRTUAL INTEREST MEETING

Thursday April 29 @ 7:00PM

LINK: <https://us02web.zoom.us/j/84102766329?pwd=KDNpUWxnYkdPby96ZklzQTgzY1RyQT09>

Pass Code: 188288

#### What do I need to do now?

- Go to [www.CharlotteAmbush.com](http://www.CharlotteAmbush.com) > [Interscholastic Teams](#) and pre-register now!
- For more information: Contact Terry Loeb at ([Terry@CharlotteAmbush.com](mailto:Terry@CharlotteAmbush.com))

#### Cost:

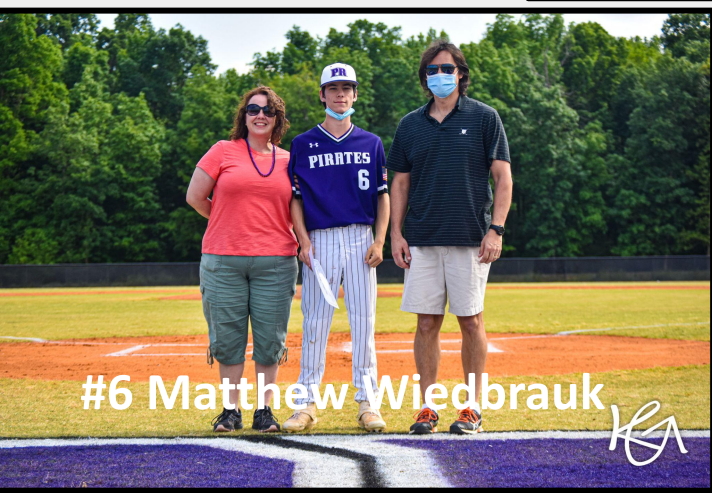
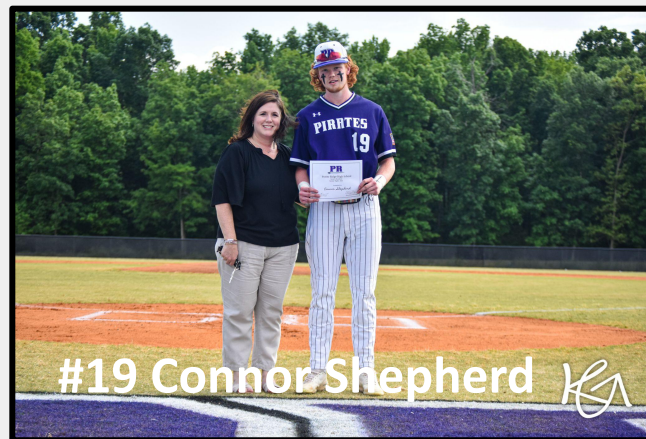
- \$425 for the season.
- We believe that money should never get in the way of the desire to play (scholarships available)!!
- You can pay all at once or use a payment plan option.
- Contact Sarah (Coach K - [info@charlotteambush.com](mailto:info@charlotteambush.com)) for information about need-based scholarships.
- This cost covers all the nuts and bolts that it takes to run a sports program - coaches, umpires, field space, EMTs, equipment, etc.

**Got Questions??** Contact Terry Loeb - Charlotte Ambush Athletic Director ([Terry@CharlotteAmbush.com](mailto:Terry@CharlotteAmbush.com))



# PR

## Baseball Senior Night

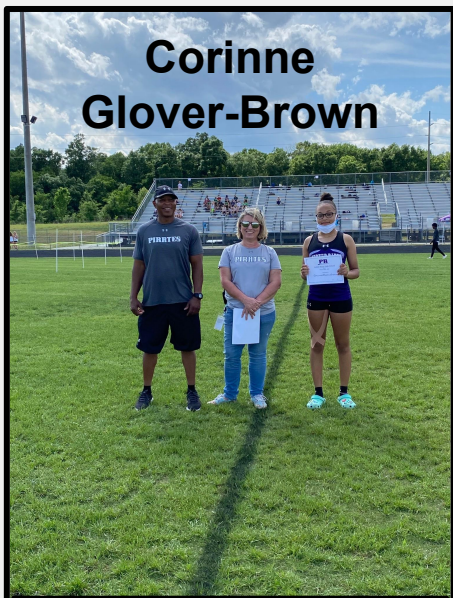




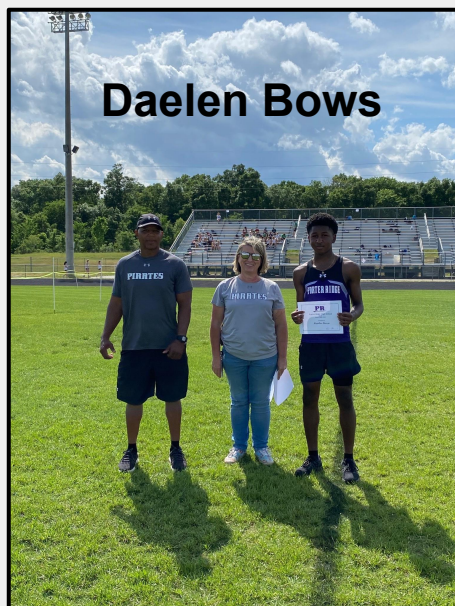


## Track & Field Senior Night

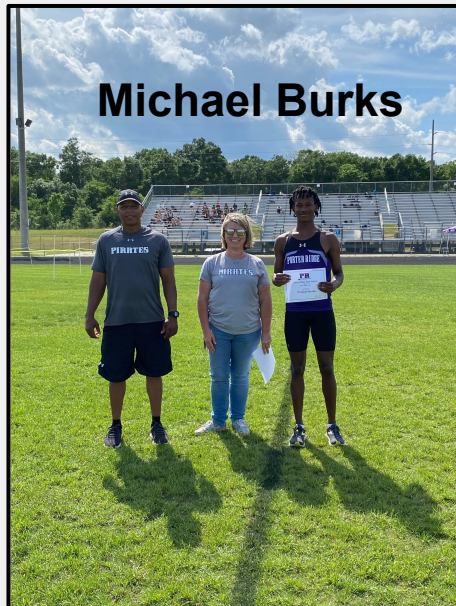
**Corinne  
Glover-Brown**



**Daelen Bows**



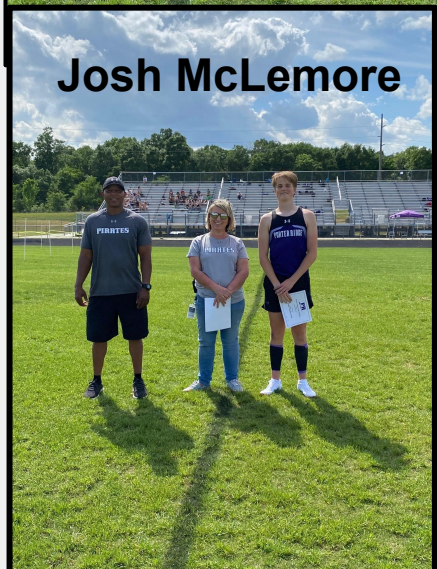
**Michael Burks**



**Malik Jordan**



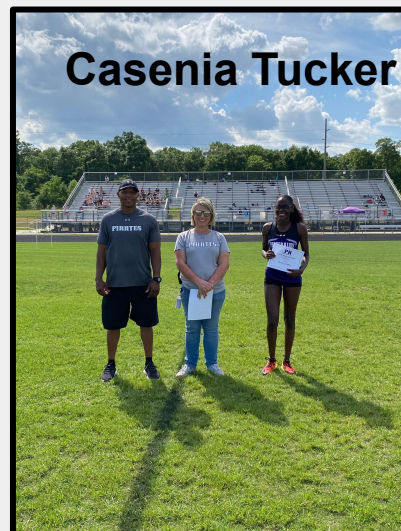
**Josh McLemore**



**Brandon Perry**



**Casenia Tucker**







## Corning Optical Communications



Corning is the world leader in specialty glass and ceramics, creating and manufacturing keystone components that enable high-technology systems.

With more than 160 years of science and engineering knowledge, Corning Incorporated creates keystone components for high-technology systems in consumer electronics, mobile emissions control and life sciences. Our Optical Communications segment delivers connectivity to every edge of the network, from optical fiber, cable, hardware and equipment to fully-optimized optical solutions.

What we do is life changing. Our innovations help customers keep pace with the world's insatiable demand for bandwidth, accelerating the delivery of information and keeping the world connected to the important people, places and things that enhance our lives.



### Manufacturing Technician I Concord Plant

Responsible for successfully executing the front-line, well-defined tasks and activities in direct support of the assigned department's daily objectives and outputs.

#### This position includes significant duties such as:

- Follows all safety, health and environmental procedures and actively participates in maintaining and improving department safety.
- Operates equipment used to produce, transport, test or measure quality, store, ship or otherwise handle optical fiber within the facility, or equipment used to support or maintain the facility infrastructure. Specific activities can include but are not limited to setups, cleans, monitors, loads/unloads raw materials, inspects, and/or audits. Required to annually recertify on job performance.
- Follows established procedures to monitor and maintain equipment used for raw material storage, raw material delivery to point of use, waste product collection, handling, storage and disposal in compliance with all air and water permits.
- Performs data entry for pertinent department or equipment information.
- Performs first level troubleshooting as defined by area documentation.
- Inspects and/or refurbishes equipment parts using well-defined procedures.
- Writes or updates documentation relevant to job or department activities.
- Performs general administrative support such as schedules of meetings, types, prepares presentation or supporting materials, copies, files, or performs receptionist activities.
- Monitors and replenishes inventory of supplies and parts pertinent to department; places orders to maintain inventory at specified levels.

#### Working Conditions & Schedule:

- Some work areas require working at heights of up to 20 feet with proper safety equipment
- Some work areas require working in spaces with elevated temperatures
- Occasionally lifts up to 30+ pounds.
- This position follows the DuPont Schedule, which is a rotating schedule between days and nights.
- Shifts will be 12 hours long and will cover weekdays, weekends, and some holidays
- Mandatory overtime may be required

#### Education:

High School Diploma or GED required. Job duties require specific knowledge and skills, which are acquired through classroom and on-the-job training.

#### Experience:

Some manufacturing experience or related experience preferred.

**APPLY AT: <https://corningjobs.corning.com>**  
**Corning is an Equal Opportunity Employer**

© 2021 Corning Incorporated. All Rights Reserved.  
EOE/AA including Veterans and Disabled

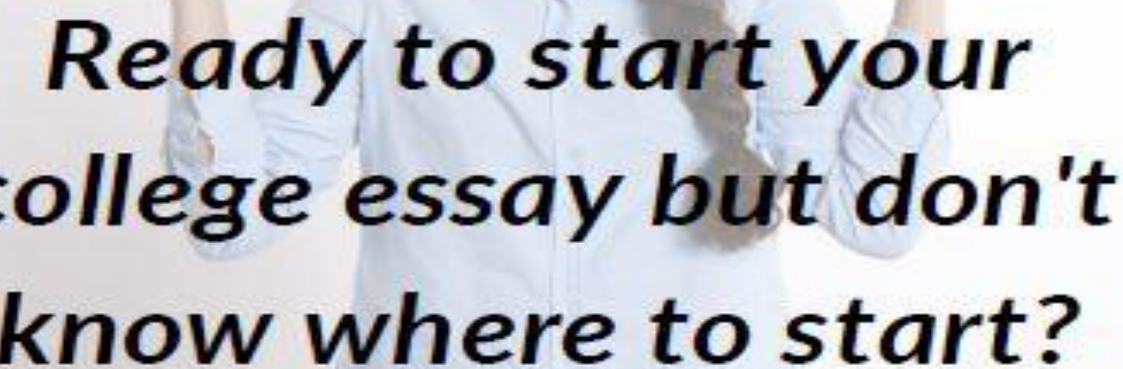


ATTENTION ALL 11TH GRADERS

COLLEGE  
READINESS

UCPS  
UNION COUNTY PUBLIC SCHOOLS

## UCPS College Readiness Resource Center

A woman with long dark hair in a braid, wearing a light blue button-down shirt, is shrugging her shoulders with her hands held out to the sides. She has a questioning or shrugging expression on her face.

***Ready to start your  
college essay but don't  
know where to start?***

Schedule a FREE 30-minute Zoom session  
by visiting <http://bit.ly/essaysupport1>.

*This opportunity is open to ALL current UCPS juniors.*

@UCPSCollegePrep

<http://bit.ly/essaysupport1>





# UNCC EVENT



Cato College of Education  
UNC CHARLOTTE

## FUTURE TEACHERS OF NORTH CAROLINA

High school juniors and seniors interested in education are invited to a free immersive two-day virtual event! Learn what it's like to be a teacher. Discover paths to the classroom through UNC Charlotte's nationally-ranked programs. Meet and talk with current UNC Charlotte students.



### THE EVENT WILL INCLUDE:

- Virtual campus tours
- Virtual teaching program fair
- Discussion sessions led by award-winning faculty
- Teacher and school leadership panels
- Keynote speech by a Teacher of the Year

### WHEN?

June 7th  
9 a.m. - 3:30 p.m.

June 8th  
9 a.m. - 4:30 p.m.

*Participants will apply what they have learned during a student teaching simulation, made possible through virtual reality technology.*

**BECOME A TEACHER. MAKE A DIFFERENCE.**

Register here: <https://tinyurl.com/FutureTeachersofNC>







# Pirate Ports of Information



## Ports of Information for Pirates:

Follow us on Facebook: [PorterRidgeHS.NC](https://www.facebook.com/PorterRidgeHS.NC)

Follow us on Twitter: @PorterRidgeHSNC @PRHSCounseling @PRHSCareer @prhs\_athletics @PRPiratehoops @pr\_volleyball @PorterRidgeFB @PorterRidgeXC @porterridgeabc @PRHSSoccer1 @PRHSPiratesBSB @PR\_Sportsphotos @PorterRidgeFFA @PRHScheer @porterridgeabc @PorterRidgeBand @Piratestuco @prhss\_2020 (student section) @jamesangelia (w.basketball)

Follow us on Instagram: @porterridgehs @prhsffa @porterridgefb @porterridgecheer @prhsgsa @porterridgebandofpirates @prhs\_volleyball @prhscounseling @pr\_athletic\_booster\_club @prhs\_xctf @prhsbaseball @prhs.beta.club @prhs womenssoc @prhscs @prhsweightlifting @prhs.piratenation @prhsfrenchclub @prhs\_hosa @pr\_nahs\_2020 @prhs.wrestling @prhsinteract3 @prhsirates4christ @prhsbasketball\_ss @prhs.nationalhonorsociety @prhsknittingandcrochetingclub @prhs\_golf @prhsgatorball @prhs\_gaming @prhs.interact @prhs.geo @prhs.fccla @prhsfieldhockey @prhs.xc @prhs\_girlup @porterridge\_chorus @prhsmundounido @prhs\_culinaryarts @prhsfashionclub @prhsgovernmentalstudies @porterridgesoftball @prhs.trackandfield @porterridgebasketball @porterridgeguard

Follow UCPS on Twitter: @AGHoulihan @UCPS\_MonroeNC @UCPSNCATHLETICS @UCPSInnovate @UCPSCareerready @UMatterinUCPS



# PRHS COUNSELING NEWS

## Who is your counselor?

**Tondra White** – last names A-Cou

tondra.white@ucps.k12.nc.us

Schedule a meeting - <https://calendly.com/tondra-white/15min>

**Carly Patterson** - last names Cov-Hek

carly.patterson@ucps.k12.nc.us

Schedule a meeting - <https://calendly.com/carly-patterson/studentofficehours>

**Bryan James** – last names Hel-Mc

bryan.james@ucps.k12.nc.us

Schedule a meeting - <https://calendly.com/bryan-james-1/office-hours>

**Cassidy Lippert**– last names Me-San

[cassidy.lippert@ucps.k12.nc.us](mailto:cassidy.lippert@ucps.k12.nc.us)

Schedule a meeting; <https://calendly.com/cassidy-lippert/appointment-with-ms-lippert>

**Shari Davison** – last names Sap-Z

shari.davison@ucps.k12.nc.us

Schedule a meeting - <https://calendly.com/shari-davison/student-office-hours>

The counselors are here to support you with school. You can set up a meeting to speak to your counselor about academic, career, college, post high school plans or personal needs. Each counselor has set up an appointment calendar through which you can schedule a meeting either virtual or in person for a day and time that works for your schedule. If you just have a question please feel free to send your counselor an email.

Los consejeros estan aqui para apoyarte con la escuela. Pueden pedir una reunion para hablar con su consejero sobre tus planes academicos, profesionales, universitarios, posteriores a la escuela secundaria o necesidades personales. Cada consejero ha establecido un calendario de citas a traves del cual pueden programar una reunion, ya sea virtual o en persona, para un dia y una hora que se adapte a su horario. Si solo tiene una pregunta, no dude en enviar un correo electronico a su consejero.

Follow us on  @PRHSCounseling

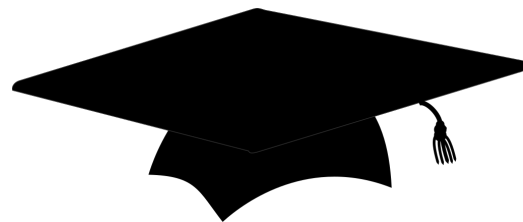
Follow us on:  prhscounseling





# PRHS COUNSELING NEWS

## SENIOR INFO



Seniors, as you begin receiving offers of admission from colleges and universities... **Congratulations!** You have been working hard and this is an exciting time for you all. Moving forward you have important decisions to make, and if you have questions about an admissions letter and what it means for you, please see your counselor.

We have created several videos to help you plan for after high school. We know that many of you are working on college applications, while others are considering other options. We are asking that you watch the videos that match your goals for important information on next steps. Then complete the following google form to let us know what your current plans are.

Senior Check In form (please complete) - <https://forms.gle/1bFi1nvmuwMTpxGp8>

Estudiantes de el grado 12, comienzan a recibir ofertas de admision de colegios y universidades ...Felicidades! Han estado trabajando duro y este es un momento emocionante para todos. En el futuro, tendran que tomar decisiones importantes y, si tienen preguntas sobre una carta de admision y lo que significa para usted, consulte a su consejero.

Hemos creado varios videos para ayudarlos a planificar sus actividades despues de la escuela secundaria. Sabemos que muchos de ustedes estan trabajando en solicitudes para la universidad, sin embargo, otros estan considerando otras opciones. Les pedimos que vean los videos que coinciden con sus objetivos para obtener informacion importante sobre los proximos pasos. Luego complete el siguiente formulario de Google para informarnos cuales son sus planes actuales.

Formulario de registro para estudiantes de grado 12 (complete) - <https://forms.gle/1bFi1nvmuwMTpxGp8>

## CHECK OUT THESE SITES FOR VALUABLE INFORMATION

- PRHS Counseling Canvas - <https://drive.google.com/file/d/1UpEroRS5BclmeCA2crF3QsrxxhOxZek6/view?usp=sharing>
- Two Year College Information - <https://drive.google.com/file/d/12dYWgldGcp0FkghSKUhwb2fHw5l8AYAg/view?usp=sharing>
- Four Year College Information - <https://drive.google.com/file/d/1kV9EGhzlTR7Nj7FJyG34jZFUTMsqTeKU/view?usp=sharing>
- Major Clarity - career research program - <https://drive.google.com/file/d/1EoK680PzPWx9RnPxUoUh2Vbe2BjV0A0/view?usp=sharing>
- Scholarships - how to research scholarships - <https://drive.google.com/file/d/1RjyGuNx8ap6opAokl2k2UBuU2Lgo48-v/view?usp=sharing>



# PRHS COUNSELING NEWS

## SCHOLARSHIP INFO

If you receive ANY scholarships or grants, please notify Ms. Patterson with the name of the college or scholarship/grant and the amount. Even if you are not attending that school or accepting the award, please notify Ms. Patterson. You can print the letter and put it in her box in the counseling office or forward the email to [carly.patterson@ucps.k12.nc.us](mailto:carly.patterson@ucps.k12.nc.us).

Si reciben ALGUNA beca , notifiquen a la Sra. Patterson con el nombre de la universidad o beca y la cantidad. Si no asisten a esa escuela o no aceptan el premio, todavia notifique a la Sra. Patterson. Pueden imprimir la carta y entregar en la oficina de consejeria o enviar el correo electronico a [carly.patterson@ucps.k12.nc.us](mailto:carly.patterson@ucps.k12.nc.us).



### May Deadlines

#### **B. Davis Scholarship**

<http://www.studentawardsearch.com/scholarships.htm>

**Deadline to apply: May 22, 2021**

#### **PB&J Scholarship Fund**

[https://scholarsapp.com/scholarship/pbj-scholarship?utm\\_source=notification&utm\\_medium=email&utm\\_campaign=pbj2020](https://scholarsapp.com/scholarship/pbj-scholarship?utm_source=notification&utm_medium=email&utm_campaign=pbj2020)

**Deadline to apply: May 31, 2021**

#### **Judy Knox Scholarship**

<https://app.mykaleidoscope.com/scholarship/judyknoxscholarship>

**Deadline to apply: May 31, 2021**





# PRHS COUNSELING NEWS

## Upcoming Events

### **NCAA Eligibility Center Spring Webinar for College-Bound Student Athletes**

Thursday, May 16th at 6:30 PM

Register here: <https://pub.s1.exacttarget.com/txgw3ulvaay>

**SAVE THE DATE**

### **SPCC/Career & College Promise Spring Textbook Drop-off**

For information about dropping off your Spring SPCC textbooks, click the link below.

<https://www.ucps.k12.nc.us/Page/6166>

### **Pre-ACT**

Students will be receiving their PreAct results in Advisory on Thursday, April 29. Students will receive their score report and their test book. Please click on the links provided to learn how to interpret your score. Virtual students can pick up scores and test books at the front office beginning 4/30. For any additional questions, please contact your school counselor.

#### **Using Your PreACT Results -**

<http://www.act.org/content/dam/act/unsecured/documents/UsingYourPreACTResults-PreACT.pdf>

#### **Understanding your PreACT Student Score Report video -**

<http://share.act.org/watch/FhnJUrrThpzCRe8XQdit6S?>

### **UNC Charlotte Future Teachers of NC - June 7-8**

High school juniors and seniors interested in education are invited to a free immersive two-day virtual event! Learn what it's like to be a teacher. Discover paths to the classroom through UNC Charlotte's nationally-ranked programs. Meet and talk with current UNC Charlotte students. Participants will apply what they have learned during a student teaching simulation, made possible through virtual reality technology.

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### **Are you interested in taking SPCC courses and earning college credit? SPCC Registration begins April 19!**

Please email Ms. White ([tondra.white@ucps.k12.nc.us](mailto:tondra.white@ucps.k12.nc.us)) if you have any questions.

### **Career & College Promise Program**

SPCC will be hosting virtual Information Sessions to learn about the Career and College Promise Program every second Monday at 6pm during the spring semester. Contact Ms. White if you have any questions

([tondra.white@ucps.k12.nc.us](mailto:tondra.white@ucps.k12.nc.us)).

**Dates: 5/10**

<https://spcc.edu/areas-of-study/high-schools/>.

### **UCPS College Readiness Parent Series**

**Check out the webinars at the link above offered by the UCPS College Readiness Office.**

May 10, 2021- SCOIR for Junior Parents and Students.



# PRHS COUNSELING NEWS

## General/Community Info

### Food Pantry Assistance

- **Common Heart** has a mobile pantry at Mill Grove United Methodist (7311 Mill Grove Rd., Indian Trail) on Mondays from 7-8 pm. Families can come once a month.
- Also on Thursdays at **Light It Up Monroe** (1411 Helms St, Monroe), 6:00-7:30 pm, free groceries, clothes, hot food (served that night), coffee (Blessed Beans), basketball (Coach James usually attends), and more! Families can come each week.

### Esta informacion es para familias que ocupen asistencia de despensas de comida.

- **Common Heart** tiene una despensa movil en Mill Grove United Methodist (7311 Mill Grove Rd., Indian Trail) los Lunes de 7:00 a 8 pm. Las familias pueden venir una vez al mes.
- Tambien todos los Jueves en **Light It Up Monroe** (1411 Helms St, Monroe) de 6: 00-7: 30 pm hay despensas de comida, ropa, comida caliente (servida esa noche), cafe (Blessed Beans), baloncesto (nuestra entrenadora de baloncesto Sra. James generalmente asiste) y mas! Las familias pueden venir cada semana.

**Male Students-** We want you to remember that when you turn 17.5 to 18, it's the law that you register with Selective Service.

Registration with Selective Service is your civic responsibility and keeps you eligible for student loans, job training, government jobs, and driver's licenses in most states.

Get a Selective Service registration card at your local post office or register online at [www.ss.gov](http://www.ss.gov). You can even register with your smart phones. If you have any questions regarding registration, talk to Mr. James. He's your Selective Service Registrar.





# PRHS MUSICAL

## Clue: The Musical

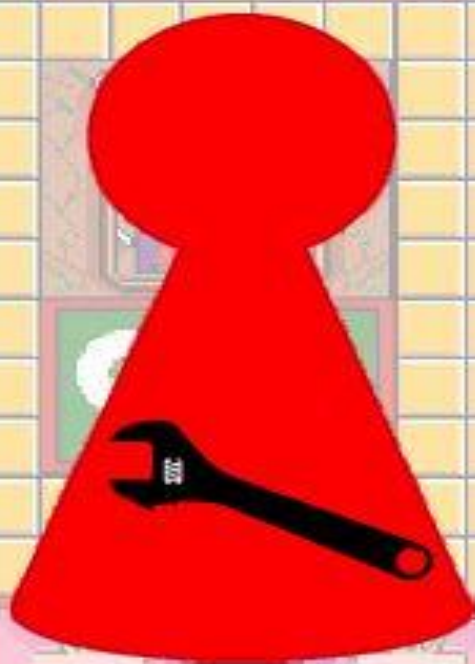
**Book by Peter DePietro**

**Music by Galen Blum, Wayne Barker and Vinnie Martucci**

**Lyrics by Tom Chiodo**

**Based on The Parker Brother's Board Game**

**Was it Ms. Scarlet with the wrench in the study?**



**When: May 6th, 7th & 8th 7 PM**

**Where: Porter Ridge High School & Virtual**

**Ticket Price: \$10**

**Order tickets at [porterridgehs.seatyourself.biz](http://porterridgehs.seatyourself.biz)**

**No tickets will be sold at the door**

Produced by special arrangement with Concord Theaters



# ANNOUNCEMENTS

## **GOT CHROMEBOOK ISSUES?**

Location: D105 inside Media Center;  
Who: Mr. Walden or Ms. Snelson;  
Hours: Mon-Thurs 7:30- 8:45 am and  
Mon-Thurs 10:15- 12:00 pm;

Friday- Make an appointment w/ Mr.  
Walden by email

[jason.walden@ucps.k12.nc.us](mailto:jason.walden@ucps.k12.nc.us)

Hello PR seniors! Please complete the form that was sent your emails titled "Final Round of Razzie Awards Voting" to select the winners for the 2021 Senior Razzie Awards. The winners will be announced on the 13th after the senior slideshow. Thank you!

Student Council is holding a kickball tournament at 4:15 on May 10th! This event is open to all grade levels. Create your team of 5-7 players and claim your spot quickly as there are limited spots available.

Please join the National Honor Society in our efforts to collect school supplies for those in need for the following school year. If you would like to donate, please drop your items off in the cardboard box in the front office. If you have any questions, please contact Mr. Martino



# ANNOUNCEMENTS

Fall Cheer Workouts begin  
Wednesday May 5, 2021  
6pm-8pm in the Gym Area!

Fall Cheer Tryouts are June  
1-3 6pm-8pm in the Gym  
Area

The last Beta Club  
meeting of the year will  
be on May 12 after school  
outside behind the  
cafeteria. An email was  
sent to members by Ms.  
Davison through Canvas.

The Porter Ridge Band of  
Pirates is looking to bring  
new members on board for  
Fall 2021 Flag and Dance  
Team. PR Guard is an award  
winning group that  
performs with the Band of  
Pirates and the Carolina  
Winter Ensemble  
Association. PR Guard is  
great way to get out of your  
comfort zone, learn a new  
skill, and make new friends  
that will last a life time.  
Tryouts will take place May  
18,19, and 20th in the  
cafeteria. If you have  
questions please see Mr.  
Ross in the band room A101  
at anytime.

There will be a meeting of the  
PR Gay/Straight Alliance on  
Monday, May 10th from  
3:05-3:35pm. Officers for the  
2021-2022 school year will be  
elected and other new business  
will be discussed. All are  
welcome to join in!!





## Transportation Info Fall 2020

**Attestation Forms MUST  
be filled out Weekly!**



## Transportation

**Weekly Attestation Form** – Must be turned in to the bus driver each week

- [Printable form](#)      [Printable form in Spanish](#)
- -OR-
- [Google form](#)      [Google form in Spanish](#)

**Parent Acknowledgement Form** – Must be completed prior to the first day a student rides the bus

- [Printable form](#)      [Printable form in Spanish](#)
- -OR-
- [Google form](#)      [Google form in Spanish](#)

**[Here Comes the Bus Phone App Information and Sign-Up](#)**

**[Transportation FAQ](#)**

**Bus Information can also be obtained through the Here Comes the Bus Phone App above. Please call the school with any concerns.**